# Passaic County Board of Chosen Freeholders

OFFICE OF THE PASSAIC COUNTY FREEHOLDERS

Director John W. Bartlett

Deputy Director Cassandra "Sandi"

Assad R. Akhter

Theodore O. Best, Jr.

**Terry Duffy** 

Bruce James

Pasquale "Pat" Lepore

401 Grand Street

Paterson, New Jersey 07505

Tel: 973-881-4402 Fax: 973-742-3746 Anthony J. De Nova III

Administrator

Michael H. Glovin, Esq.

County Counsel

Louis E. Imhof, III, RMC

Clerk Of The Board



### **Public Meeting (Board Meeting)**

Date:

Jun 11, 2019 - 5:30 PM

Location:

County Administration Building

220

401 Grand Street Paterson, NJ 07505

Agenda: RESOLUTION AUTHORIZING AWARD OF CONTRACT TO SILVA'S MECHANICAL SERVICES, INC OF KEARNY, NJ FOR THE PASSAIC COUNTY WEATHERIZATION PROGRAM BOILER REPLACEMENT AT STRAIGHT & NARROW AS PER BID, ALL AS NOTED IN THE RESOLUTION.

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WEATHERIZATION
REVIEWED BY:
Anthony J. De Nova III
COUNTY ADMINISTRATOR
APPROVED AS TO FORM AND LEGALITY:
Michael H. Glovin, Esq.
COUNTY COUNSEL
Human Services
COMMITTEE NAME

THIS RESOLUTION WAS REQUESTED BY:

Official Resolution#				R20190510					
Meeting Date				06/11/2019					
Introduced Date				06/11/2019					
Adopted Date				06/11/2019					
Agenda Item				n-14					
CAF#				G-01-41-705-018- 213					
Purchase Req. #			R9-03933						
Result			Ac	Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NΑΥ	ABST.	RECU.	
Bartlett	v				V				
Lazzara	~				V				
Akhter		<b>v</b>							
Best Jr.		~							
Duffy	~				~				
James	v		<b>&gt;</b>		>				
Lepore	~			>	v				

PRES.= present ABS.= absent MOVE= moved SEC= seconded AYE= yes NAY= no ABST.= abstain RECU.= recuse

Dated: June 12, 2019

RESOLUTION AUTHORIZING AWARD OF CONTRACT TO SILVA'S MECHANICAL SERVICES, INC OF KEARNY, NJ FOR THE PASSAIC COUNTY WEATHERIZATION PROGRAM BOILER REPLACEMENT AT STRAIGHT & NARROW AS PER BID

**WHEREAS** there exists a need of a boiler replacement at the Straight & Narrow building located in Paterson, NJ; and

WHEREAS Straight & Narrow, a comprehensive social service, healthcare, and community development agency, has previously qualified as a vendor in connection with LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP)

Weatherization Heating Improvement Program under the purview of the Board of Chosen Freeholders of the County of Passaic; and

WHEREAS the County of Passaic issued a public solicitation to qualified vendors titled C-19-014 Passaic County

Weatherization Program Boiler Replacement at Straight & Narrow located in Paterson, NJ, in accordance with "Fair and Open" procedures as established in the "Pay-to-Play" Law, N.J.S.A.

19:44A-20.4, et seq.; and

WHEREAS the County of Passaic, Department of Purchasing has reviewed and tabulated the bids as received on May 24, 2019 pursuant to N.J.S.A. 40A: 11-1 et. seq., and has made a recommendation to the Board of Chosen Freeholders for an award of contract to Silva's Mechanical Services, Inc., of Kearny, NJ; and

Introduced on: June 11, 2019 Adopted on: June 11, 2019 Official Resolution#: R20190510

Res-Pg:n.14-3

**WHEREAS** the Human Services Committee has reviewed this

matter at its May 29, 2019 meeting and recommended this

resolution to the full Board for adoption; and

**WHEREAS** the contract period will be from June 1, 2019 to

March 31, 2020 for a total estimated award of \$369,000.00; and

WHEREAS a certificate is attached hereto, indicating that

\$369,000.00 in funds are available as recorded in purchase

requisition #R9-03933 in budget account #G-01-41-705-018-213

(\$300,000.00); G-01-41-707-018-213 (\$69,000.00) for the within

contemplated expenditure; and

WHEREAS Silva's Mechanical Services, Inc., indicated in

their bid response that they are willing to provide these goods and

services to the registered members of Passaic County Cooperative

Pricing System #38-PCCP;

**NOW THEREFORE BE IT RESOLVED** by the Board of

Chosen Freeholders of the County of Passaic that pursuant to the

terms and conditions set forth above, it hereby authorizes an

award of contract to Silva's Mechanical Services, Inc., for the

services referenced above; and

BE IT FURTHER RESOLVED that the Clerk of the Board,

the Purchasing Agent and the Director of the Board are hereby

authorized to execute all necessary agreements on behalf of the

County of Passaic.

JDP:lc

Dated: June 11, 2019

#### CERTIFICATION OF AVAILABLE FUNDS

#### THIS IS TO CERTIFY THAT FUNDS ARE AVAILABLE AS FOLLOWS:

AMOUNT:

\$369,000.00

APPROPRIATION:

\$300,000.00 - G-01-41-705-01**8**-213

\$69,000.00 - G-01-41-707-018-213

**PURPOSE:** 

Resolution authorizing award of contract to Silva's Mechanical Services, Inc. of Kearney, NJ for the Passaic County Weatherization Program Boiler Replacement at Straight & Narrow.

Richard Cahill, Chief Financial Officer

DATED: June 11, 2019

RC:fr

Introduced on: Adopted on: June 11, 2019 June 11, 2019

Official Resolution#: R20190510



## **RESOLUTION REQUEST FORM**

	1.	1. NAME OF REQUESTER: Kevin Batacchi, Weatherization Di				
		Telephone #: 973-569-4710				
		DESCRIPTION OF RESOLUTION:				
		I am recommending to award a contract to Silva' Services, Inc. as the contractor for the boiler rep Straight and Narrow; 380 Straight Street, Paters	acement at			
	2.	CERTIFICATION INFORMATION:				
		ATTACH A COPY OF THE REQUISTION FROM EDMUN	IDS			
		PLEASE NOTE THAT RESOLUTIONS FOR ALL CO OTHER EXPENDITURES REQUIRE A REQUISTION. FOR EXPENDITURES WILL NOT BE CONSIDERED IN NUMBER	RESOLUTION REQUESTS			
	3. AMOUNT OF EXPENDITURE: \$ 369,000.00					
		REQUISITION#				
		ACCOUNT # G-01-41-705-018-213 (\$300,000); G	6-01-41-707-018-2			
	4.	METHOD OF PROCUREMENT:				
		□RFP □RFQ ☑ Bid				
		Other: C-19-014	, , , , , , , , , , , , , , , , , , ,			
	5.	COMMITTEE REVIEW:	DATE:			
		Administration & Finance				
		☐ Budget				
		Health	<del></del>			
		☑ Human Services	5/29/2019			
		Law & Public Safety				
		Planning & Economic Development				
		☐ Public Works	American Marketine (processing to separate separ			
	6.	DISTRIBUTION LIST:				
		Administration Finance Counsel				
		Clerk to the Board Procurement				
Introduced on: Adopted on: Official Resolutio	June	11, 2019 11, 2019				



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		☐ Health	**************************************				
		☑ Human Services	5/29/2019				
		Law & Public Safety	· · · · · · · · · · · · · · · · · · ·				
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Introduced on: Adopted on: Official Resolution	June 1	1, 2019 1, 2019 1, 2019 0510					